COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

Wat 1033 Mr. 572

KNOW ALL MEN BY THESE PRESENTS, thing 231, 48pr that 5mith

DONNIE S. TANKERSLEY R.M.C.

in consideration of (\$4,000.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles J. Spillane, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, Greenville Township, near Judson Mills and being known and designated as Lot No. 81 according to plat of property of Pride and Patton Land Company, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book E at page 249, said lot having a frontage of 50.95 feet on the south side of Goodrich Street, a depth in parallel lines of 208.4 feet along thexedstermasidexafxQeadrichxStreet its eastern side and 203.5 feet on the western side and being 50.24 feet wide at the rear.

ALSO: All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Greenville Township, being a small portion of the northeast side of Lot 80 as shown on a plat of the Pride and Patton Land Company recorded in Plat Book E at page 249, and being more particularly described according to a survey prepared by J. C. Hill on June 8, 1953 and revised October 13, 1954 as follows:

BEGINNING at an iron pin on the south side of Goodrich Street at the joint front corner of Lots 80 and 81, and running thence with the joint Trantzearner line of said lots, S. 36-15 W. 94.3 feet to an iron pin; thence on a new line through Lot No. 80, N. 33-05 E. 65.4 feet to an iron pin; thence still through Lot No. 80, N. 41-10 E. 28.5 feet to an iron pin on the South side of Goodrich Street, thence with said street, S. 64-49 R. 5 feet to the point of beginning.

For deed to grantor see Deed Book 1016, page 535.

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WITNESS the grantor's(s') hand(s) and seal(s) this / 9 #day of larch



UUC

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. , ₁₉ 76.

SIGNED, scaled and delivered in the presence of:	Deitha Dr	mth		(SEAL)
Dance A James II.	Bertha Smith	SOUTH CARRELINA	SOUTH CAROLINA POCUMENTARY	SOUTH CARE
James D'mir Hinney Jr.				会
STATE OF SOUTH CAROLINA	PROBATE	DOLLAR	DOLLAR	nort.
COUNTY OF Greenville) Personally appeared the unc	dersigned witness and made o	eath that (s)he	saw the within	named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof.	ithin written deed and that (s)he, with the o	ther witness sub	scribed
SWORN to before me this 19th day of March	19/26 A	JANST X	\	
My commission expires September 30, 1980	,)	
STATE OF SOUTH CAROLINA COUNTY OF	RENUNCIATION OF DOWE	n)	may concern th	hat the
	ry Public, do hereby certify u	-	may concern, th	hat th

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and all the right and a tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal th

day of

19

(SEAL)

Notary Public for South Carolina.

My commission expires.

RECORDED this.

LAKE THE PARTY OF

4:13

P.M., No